



# Bow Tie



**December  
2016**

Will people ever line the street to look at what you drove?



## Director's Notes

Looks like our Wisconsin Indian Summer is over and our first snowfall has happened.

We had a good turnout for the November meeting. Our next meeting is our Christmas Party on December 11<sup>th</sup>. It starts ½ hour earlier, at 1:00 p.m. at Waukesha State Bank in Sussex. The club will supply the meat and rolls. Each family should bring a dish to pass and their plates and silverware. We do need you to call or email me so we know how much food to order. Contact us at (262-246-6186) or [bobjo5763@yahoo.com](mailto:bobjo5763@yahoo.com). We also need to know if you will be bringing any children. Please let us know their name and age so Santa can send a gift for them. Please call no later than December 7<sup>th</sup>.

The Annual Banquet is at Thunder Bay in Pewaukee, on January 21<sup>st</sup>, 2017, in the Fishing Room. Social time is 6:00 p.m.; buffet dinner will be at 7:00 p.m.

Remember to pay your dues to Gene and Jane before the end of 2016.

See you in December!

Your director,

*Bob Swanson*

## CHRISTMAS PARTY

On December 11<sup>th</sup> we will be holding our annual Christmas Party. Please bring a dish to pass and your own place settings and your APPETITE. We start at 1:00 p.m. Please contact the Swanson's if you plan to attend and let them know if you are planning to bring any youngsters (name and age) with you!

## ANNUAL BANQUET

Our annual banquet is planned at the Thunder Bay Grille on January 21<sup>st</sup>. Please see reservation form for more details.

## Griffin Show Update

At the October meeting Tom Gawronski provided details from a discussion that he and Tom Griepentrog had with the organizers from Griffin. They were very receptive to hosting another show next year. The main topic of discussion was in regards to the date of next year's show. They would like to host the show on a Saturday. This was brought up to the membership and no objections were provided. Tom has since contacted Griffin agreeing to September 16, 2017 to be our next show with them.

## TIME IS RUNNING OUT

It is December and the holidays are upon us. If you wish to continue joining us in 2017, fill out your membership renewal soon and mail it to Gene Caspersen or bring it to the Christmas party.

**PLEASE read the directions carefully and complete the renewal form as follows:**

1. If there are no changes from last year's renewal, write "**No Changes**" on the form.
2. **GRAB YOUR MOST RECENT COPY** of the **Generator and Distributor** magazine that comes from the National VCCA, and cut out the address/membership expiration from the separate sheet. The *date of expiration* must show that you are a current member which means the expiration date must show a date in the future.
3. Locate the box marked "**SAMPLE**" on the renewal form and attach the address/membership expiration that you removed in step 2 over the word "sample".
4. Please return
  - **the form**
  - **a check payable to the WI Region VCCA for \$25** to the address located at the bottom of the form

**OR**

**Return the form and check** to Gene Caspersen at one of the indoor events prior to December 31<sup>st</sup>.



*F*rom your Bow Tie Editors

## 2017 Middle West Meet Des Moines, IA

We do not have a specific region that will be hosting the 2017 Middle West Meet so all regions are asked to assist – whether it be either monetarily or with member power or both. The following is the tentative plan, but we need logistics to be worked out.

Sunday afternoon will be Field entrance, Judges Seminar and an Evening welcome.

Monday will be Judging, Ladies luncheon and an evening activity.

Tuesday will be a tour to Karl's Performance (restoration and hot rod shop) and Albaugh's, which is a collection of 184 Chevy cars and trucks, 1914 – 1957 Chevy convertibles of every color available in 1957, a Yenco collection, every Corvette from 1952 – 1975, a 1912 Little and a huge collection of toy cars and gas globes. That is just the beginning. We will tour one in the morning and one in the afternoon and have lunch in between. There will be charge for this tour that will be for lunch and museum and Mr. Albaugh is kind enough to donate the museum admission to charity.

Wednesday will be a driving tour to Winterset, John Wayne Museum and Bridges of Madison County and an evening Banquet.

We will need a lot of help at every aspect of the event: Registration, Field Entrance, Judging, Ladies luncheon, evening events, parking, etc.

If any Region or members have raffle items or money that they would like to donate to help offset the cost of the Meet, it will help greatly in making it a success.

*Mary James*

# WI Region VCCA Calendar of Events

December	11	Regular Meeting / Christmas Party	Waukesha State Bank
January	21	Annual Banquet (Thunder Bay Grille)	Waukesha
June	11-14	Middle West Meet	Des Moines, IA



Meetings are held at 1:30 p.m. typically on the third Sunday during October, November, December, February, March and April at the Waukesha State Bank in Sussex located at W249 N5577 State Road Hwy. 164.

## December BIRTHDAYS

- 7<sup>th</sup> Dale Lemminger
- 8<sup>th</sup> Kathleen Jones
- 9<sup>th</sup> Helen Peil
- 15<sup>th</sup> Bill Bargholtz



The deadline for the January Bow Tie is December 26<sup>th</sup>.

Please send any information you have for this issue by then.

*Thank you!*

Do you remember . . .

- ❖ Pick 'n Save Warehouse when you had to write the prices on your groceries?
- ❖ Snirkles made by Stark Candy?
- ❖ Candy Raisins? (which are available once again)
- ❖ Dutchland Dairy Store?
- ❖ Crazy Jim's Demolition Derbies?

## G & D Collection Available

Ken Cebula will be retiring soon and he and his wife are going to be moving. He has offered up his collection of G & D's, dating back to 1967. From 1967 through about 1971 he has most of them and from there on, he has all of them. I myself would be interested in those late 60's – early 70's. If you are interested, call him at 414-353-2907.

## Impala Trivia

1. What was the first year that the Impala was a separate model?
2. What was the largest engine available? Bonus – what years was it offered?
3. When were the first V6 engines made available?
4. What was the first year that the 327 could be ordered?

### ANSWERS

1. 1959. It was only offered as an upgrade starting in 1958.
2. 348. 1958 – 1961
3. 1980's. 4.3 liter
4. 1962. They were offered in all full size Chevrolet as well as Corvette's, Nova's and Chevells's.